



# the Hudson rEflecT or

Newsletter of the Southern California Chapter  
of the H-E-T Club

HMCC – 101 Years

HET Club – 51 Years                      SC Chapter - 44 Years

September 2010

## The Annual HET Gathering On The Coast

The **2010 All California Hudson Meet** is once again at the **San Simeon**



**Lodge** in San Simeon. It will be on **September 16-18**. There will be much to see and do. There will be the usual swap meet to find that missing part and unload those surplus items. **Anyone interested in caravanning to San Simeon, see the following article.**



See the Meet flyer on a following page. Plan on joining your fellow HET'ers in San Simeon for a weekend of scenic beauty – the gorgeous Central Coast and our favorite brand of automobiles. Enjoy the cool coastal breezes; bring your chairs for the evening campfire.



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**Hudson Caravan to the Sea – The 2010 All-California Meet**  
 San Simeon, CA - Sept. 17-18

We are getting together a short Hudson caravan to San Simeon. **Caravan information, the meet flier and the meet registration form** are available at:

[http://socalhet.org/all\\_cal\\_caravan/caravan.htm](http://socalhet.org/all_cal_caravan/caravan.htm)

Sign up at [caravan@elkay.org](mailto:caravan@elkay.org) and vote for your lunch stop.

**Benefits:** Attract Attention/Show Off the Cars - Safety in Numbers/Roadside aid - Fellow Hudnuts/Conversation and Tire Kicking - 200 Mile Rolling Hudson Meet - Easy Pace - Multiple Opportunities to Join the Caravan along the Way

**All are welcome** - Hudsons, Terraplanes, classics, SOB's (some other brand). If this is the first time you are making the trip, this is the way to do it. If you have been there before, this will be something new. We have a choice of lunch at [Anderson's Pea Soup Kitchen](#) in Buellton or [In-&-Out](#) in Santa Maria.

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**Mark Your Calendar**

Sept 1 – All Calif Meet Reservation Due  
 Sept 17 – **Hudson Caravan to the Sea**  
 Sept 16-18 – **All California Meet**  
 San Simeon

Oct 16 – **Apple Run** to Oak Glen  
 Oct 24 – Nash Chili Feed

Nov 6-7 – **Laughlin Economy Run**  
*New location - check the SCC Web page*

Nov 20 – Deadline for Director Petitions  
 Dec – **Chapter Christmas Party**

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April 14-16 – **Western Region 2011 Meet** – San Diego

July 15-23 – **HET 2011 National Meet**  
 Oklahoma City, OK (See WTN)

July 24-28 – **HET 2012 National Meet**

Gettysburg, PA (See WTN)

<http://www.gatewaygettysburg.com/>

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Board Meetings are normally scheduled for 2 PM on the third Sunday of each month, and are **open to all members**. Phone 805/987-8187 for directions.

**Want an SCC Meet close to your home?** Just find a park or other attraction with parking and facilities. Then give Jon a call (805/987-8187).

**October Apple Run Meet**

After last year's fun Apple Run, SCC is headed for the famous Oak Glen apple country to stock up on apples, pears, cider, jams and jellies for the hard winter that we have ahead of us. We will meet in **Yucaipa at 10 am on Oct. 16.**

Gas up your car – this is a good warm-up for the Laughlin Run. More details next month.

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### From the President's Garage

I'm going to say it right from the start instead of the end. "Take Care!" of yourself and your Hudson, in that order. What?! You may know I have a small business, and we don't have much redundancy there, particularly in the People Dep't. So when the printing press operator was hospitalized in July, it definitely had a large impact on my "discretionary (i.e., free)" time. In June, I was sneaking home in the middle of the day to work on a Hudson engine project – now I am working a printing press 12 hrs daily, with not much energy left at quitting time for Hudson cars. How quickly things change. I am pleased to say that the pressman is miraculously recovering, thanks to answered prayers and caring medical professionals. I'm hoping he'll be back on the job in a couple more months.

You can't fully enjoy your HET if you're in the hospital or on bed rest or even light duty, so get those preventative checkups from your doctors, consult with them when things just don't seem right, just like you give your HET a pre-Laughlin check-up. That way you'll **both** get a lot more enjoyable miles. Take care!  
*Jon Cronk*



### All – Calif Side Trip

On your way home from the Meet, you will go right past a **Woodcarver's Show at Cayucos**. September 18 & 19 Central Coast Woodcarvers 31st Annual Show Sat. 10am-5pm, Sun. 10am-4pm, Cayucos Vet's Hall, Adults \$2, under 12, free. More that 30 local and statewide carvers display their craft. Demonstrations, contest and raffles; tools and carvings for sale. cayucoschamber.com

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### Everyone Has a Story

We enjoy showing our Hudsons whenever possible. Recently, on two different occasions, gentlemen have stopped by with their stories. One owner told about his '46 Hudson in the San Diego area and the other owner was in his stepdown in the Temecula area and the stories both involved the California Highway Patrol. The CHP officers offered to race the Hudsons with their CHP Oldsmobile cruisers. In both cases the Hudsons pulled away.

I am concerned that the CHP training did not warn the officers to avoid trying to outrace a Hudson.

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### Jack Miller in Print

An excellent article about Jack and his museum can be found in the September 2010 issue of the **Hemmings Classic Car** magazine. It covers the development of Miller Motors and the Ypsilanti area.

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# For Sale

## Spectacular 2011 Hudson Calendar

HUDSON MOTOR CAR COMPANY



1949 Hudson Super Six Brougham

This calendar features renderings of Hudson made automobiles from 1915 to 1956 by Fred Mertlich, line artist of the HMCC Administration building that sold for \$500 at the Detroit national meet. Each month features a large, beautiful drawing of a Hudson made automobile, as well as small color photographs of HET Club members' cars of the same era.

The calendar is 11 ½" wide by 14" long and printed on high gloss paper.

*All profits from the calendar will be divided between the Albright Fund and the HETHS.*

Limited quantities have been printed. The calendar is available on a first come first serve basis.

The cost is \$15 per calendar and includes first class mailing. To purchase by mail send payment of \$15 to:

Mike Cherry,

3 Silver Queen Court, Park City, UT 84060

or on PayPal to email address

fairmontw@fiber.net.

*Remember quantities are limited so order now!*

### CLICK...online

- SCC Twitter  
<http://twitter.com/scchudson>
- 1947 Hudson  
<http://socalhet.org/sidebar/salesroom.htm>
- Hudson Related Items for Sale  
<http://socalhet.org/salesroom.htm>
- Restoration Suppliers  
<http://socalhet.org/suppliers.htm>
- HET Store  
<http://socalhet.org/clubstore/>
- HET Club  
<http://hetclub.org/>

### SCC Officers

**President:** Jon Cronk 805/987-8187

**Vice President:** Stephen Marshall 661/946-9027

**Secretary:** Susan Ross 626/355-8747

**Treasurer:** Ruth Hay 818/247-0753

**Co-Tour Chairman:** Noah Blough 626/799-6107

**Co-Tour Chairman:** Jack Scott 323/259-8448

**Communications:** Bob Ross 626/355-8747

**Membership:** Susan Ross 626/355-8747

**Club Store Manager:** Jon Cronk 805/987-8187

**Region Director:** Frank Fry 520/572-1775

**HET President:** Aaron Cooper 515/278-5235



**CCC-HET Hosts All-Cal Meet at  
San Simeon Lodge Thurs-Fri-Sat Sept. 16-17-18!**

Summer's over and it's never too late to get in one more road trip! If you want to rub elbows with Hudson drivers from all over California, this is your big chance!  
9520 Castillo Dr., San Simeon, CA 93452 (866) 990- 8990 www.sansimeonrestaurant.com  
We have 60 rooms reserved at a special rate, from \$80 Kings to \$90 Ocean Views  
*You should reserve more than a month ahead to be sure rooms are still held on reserve for our club. Mention you are with the Hudson Club to get the discount.*

**Activities include:** Wine, Cheese & Weenie Social / Campfire Every Night! / Possible Car Cruise!  
Saturday Morning Tech Session(s) / **FREE** Hearst Castle Tour / Possible Winery Tour  
Glen Johnson Annual Parking Lot Race / Parts Swap & Sale encouraged!  
Ladies' Ugly Hat Contest- bring your craft supplies, glue guns & old hats!  
Saturday Night Banquet – Menu: 1) NY Steak / Baked Potato  
2) Salmon / Rice/ Veggies  
Cost per Plate: \$30 3) Mediterranean Chicken / Rice / Veggies  
4) Pasta Rivera / Salad Italiano  
Dessert: Carrot Cake

Questions about the meet: Mike Thurber (209) 201-4458 / michaelthurber@ymail.com  
Send Pre-registration (\$10) plus dinner reservations using form to:  
Richard Borough 641 E. Pintail Circle, Fresno CA 93730  
Be sure to bring Hudson parts, tall tales & your partners! And a cork puller...

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**Central California Chapter Hosted ALL-CAL HET MEET  
REGISTRATION & RESERVATION FORM**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

**REGISTRATION** \$10 Please mail this (completed) form with check by **September 1**  
**DINNERS** (incl. tax & tip) \$30 each:

1) NY Steak / Baked Potato \_\_\_\_\_ 2) Salmon / Rice/ Veggies \_\_\_\_\_  
3) Mediterranean Chicken / Rice / Veggies \_\_\_\_\_ 4) Pasta Rivera / Salad Italiano \_\_\_\_\_

All dinners include carrot cake dessert

Richard Borough 641 E. Pintail Circle Fresno, CA 93730

**Make your room reservations through the San Simeon Lodge at (1-866) 990- 8990**  
[www.sansimeonrestaurant.com](http://www.sansimeonrestaurant.com)

## Laughlin Economy Run

Ruth Newton (909) 391-6688

The 2010 Laughlin Economy Run WILL NOT be held at the River Palms as previously announced. Below are some facts that you will need in order to make reservations at the host hotel and remember - ***if you've made reservations at the River Palms, you will want to cancel them.***

Date: 6 November 2010

Avi Resort & Casino - 10000 Aha Macav Parkway, Laughlin, NV 89029  
(800) 284-2946 - reservations

When making reservations, please refer to the group name "**Hudson Car Club of Southern California**" and group code "**GHUDSON**", to ensure that you get the preferred rate. Reservations must be made NLT 6 Oct 2010 in order to get the preferred rate.

Our show cars will be on the lawn behind the hotel and on the river. I would suggest that you bring a canopy of some sort for shade. Standard King and Queen rooms in the main hotel are \$53 per night. There is a "Beach Tower", which will allow you closer access to your cars, plus a view of your cars on the beach. Standard King and Queen rooms in the Beach Tower are \$64, with a view of the mountains, and \$69, with a view of the river. For those who go early/stay late, the rack rate of \$30 will apply (although this is subject to change).

Nope - don't ask - there will be no free buffet tickets this year!!

**See you there!**



## **HET Club Director Elections — they're coming!**

**By Park Waldrop, Election Commissioner**

Yes, it's that time already. Our club's new business year of 2010-2011 began in July, the hugely successful 2010 National Meet in Spokane is now history, and we're approaching the first stages of our process for nominating and electing one third of our management and guidance team — the national Board of Directors. As your newly appointed Election Commissioner, I'd like to review the Director nominating and election process and emphasize how important it is to the club's success.

The process really begins in the minds of our members. While a few may actually be thinking about volunteering to run for this important office, far more are just considering who, in their chapter or their larger circle of friends and acquaintances in the club, might be good choices to serve as a Director. The qualifications are pretty basic — a member in good standing of the national club, a resident of the region for which the Director position is being sought, and one whose candidacy has been endorsed by at least ten other members of that region. That's it. No magic powers required, just a good person with a willingness to serve and an interest in the well-being of the club. Oh ... you know a couple of folks who fit that description? Well, talk to them about running for Director. Nothing is more disappointing than to have only one, or maybe *no* candidate for Director from a region. We know good people are out there. Encourage them to run! If there are questions about what's involved in serving, ask one of your current Directors — their phone numbers and e-mail addresses are near the front of every WTN.

OK, enough preaching — let's review how the process goes, especially the first steps:

- A Nominating Petition form is printed in the Sep-Oct issue of the WTN. A potential candidate fills out the petition, gets the endorsing signatures of ten region members, works up a bit of biographical information to accompany the petition, then mails the petition and "bio" to the Election Commissioner, postmarked no later than November 20.
- Following the November 20 cutoff date, the Election Commissioner informs the President and each Region's Senior Director of candidates whose petitions have been received (I plan to be in touch with the Directors before the cutoff date, to let them know if any "shaking of the bushes" is needed. Let's hope none is required).
- The names of candidates and each one's biographical summary are printed in the Jan-Feb issue of the WTN, along with a mail-in ballot. We want as many as are able to vote via this mail-in ballot, which goes to the Election Commissioner. Remember that *the voters' name(s) and address must be on the ballot*. This is so we can confirm that the voter is a member of the national club and lives in the region where they are voting. The ballot is constructed so the voter's name is on the opposite side of the ballot from the actual vote, to help preserve the privacy of voter information as the ballots are processed. Ballots must be postmarked no later than the date provided on the form.
- The Election Commissioner gets a printout of each region's members from the Membership Chairman. The votes for each candidate are tallied, and the region member list is marked to show who voted by mail and the total vote for each candidate. Individual votes are not shown on this listing. The annotated list is then sent to the Director who will be conducting the final part of the election in each region.
- The last steps occur at each region's Annual Business Meeting. There, those who have not voted by mail can cast their vote for Director. Those votes are tallied and added to the mail-in vote totals to determine the winning candidate. Finally, an Alternate Director is nominated and elected.

OK, that's it in a nutshell. Remember — the process starts with us as individual members. Let's go to it!

Note: If you'd like to review the club's by-laws on the election of Directors, thanks to our diligent Secretary Carmen LaFlamme, the very latest amendments are incorporated in the version posted on the club's web site, <http://www.hetclub.org>. Click on *HET Club*, then *Information*, then *By-Laws*. Director Elections are covered in Article VIII.

The Southwestern Borders Chapter of  
the Hudson-Essex-Terraplane Club  
presents the

## 2011 Western Regional April 14th-16th San Diego



# Hudsons By the Bay

COURTYARD SAN DIEGO  
Mission Valley

595 Hotel Circle South  
San Diego, CA 92108  
888-236-2427



\$89.00 per night plus tax

Ask for the  
Hudson Essex Terraplane rate

Trailer and RV parking  
for paid hotel guests

### TENTATIVE SCHEDULE

<b>Friday Afternoon</b>	<b>Deer Park Winery and Auto Museum</b>
<b>Friday Evening</b>	<b>Cruise Night Escondido Featured Marque: Hudsons</b>
<b>Saturday Morning</b>	<b>Balboa Park Auto Museum</b>
<b>Saturday Afternoon</b>	<b>Tech Sessions</b>
<b>Saturday Evening</b>	<b>Banquet</b>

Swap Meet

For more information,  
see our website at  
[www.hetswb.org](http://www.hetswb.org)  
or contact

Jake Edmondson  
9717 Thorn Lane  
Escondido, CA 92029  
(760) 213-5293  
[jakespeare@cox.net](mailto:jakespeare@cox.net)



We may not  
get you on  
the beach  
like Herb  
and Marshall  
at Daytona,  
but we'll get  
you close!



Make your hotel reservations now

# We are Invited



## WELCOME

All Orphan Car Clubs

to the Southern California Region's  
34<sup>th</sup> Annual



# NASH CHILI FEED 2010

SUNDAY, OCT. 24<sup>TH</sup>

11 am - 2pm



## Woodley Park, Van Nuys

Section 2 / Japanese Garden Entrance

Adults : \$5.00 each

Kids Under 12 : \$2.50 each



A - M Please bring a salad    N - Z Please bring a dessert



Coffee and Donuts in the morning

Lunch served at noon

after our infamous...



White Elephant Auction Fund Raiser

> Contributions APPRECIATED

> 50/50 Raffle

## Bring out those Classic Cars!



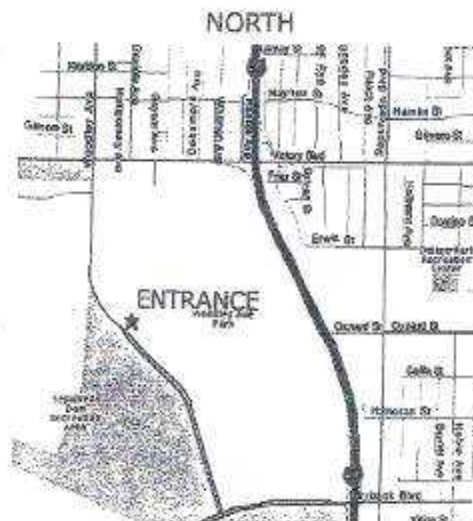
### Directions:

Woodley Park is in Van Nuys, north of the 101  
and west of the 405.

### Convenient exits off the 405:

from the south: BURBANK BLVD

from the north: VICTORY BLVD



# SOUTHERN CALIFORNIA HET CHAPTER MEMBERSHIP FORM

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

HET Membership No. \_\_\_\_\_ (Found on the WTN Label)  
*(National HET membership is required for local chapter membership)*

New  Renewal

Hudson-built cars owned:

Year	Make	Model	S/N	Engine No.
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Mail \$15 check payable to "So. Cal. HET. Club" to: Membership Chairman, 150 South Michillinda Avenue, Sierra Madre, CA 91024



*Hudson-Essex-Terraplane Club  
Southern California Chapter  
150 South Michillinda Avenue  
Sierra Madre, CA 91024*



**First Class**